

The Word of God¹ on the third Sunday after the Holy Passover, of the Holy Prudes

Oh, behold, behold, I am coming with the clouds of My glory above the citadel of My word and I am singing with the heavenly hosts the hymn of My resurrection: Christ has risen!

Oh, Christ has risen, and peace to you, citadel of My word! Peace to you, My cradle of longing between heaven and earth! In you the Lord finds comfort and consolation, the Spirit hovers over you and shares happiness to God's sons, for those who believe My coming of word on earth receive the power to become God's sons, born of My word upon them, born of God, as it is written about the love coming from the Father and given to those who receive His Son, Jesus Christ, and believe in His name, and to whom He has given the right to become God's children, not of blood, nor of the will of the flesh, nor of the will of a man, but of God, of the word that becomes body in the book among you, sons, to receive of its glory, of its grace, the glory of the only One born of the Father, oh, and how much happiness receive those who believe, as I said to Thomas: **«Blessed are you because you have seen Me and believed, but happier are those who have not seen, and have believed with longing!»** for the longing longs and it lives longing. (See John: 20/29)

Oh, again and again peace to you, sons! Peace to you, the citadel of My love for man! My glory above you is great and the birds of the sky full of word and clouds of glory, look at it, and the birds of the sky sing to Me for they have their sight for the glory of the Lord; they have this happiness from the Lord as they are small and have the kingdom of the heaven, which belongs to the children, of the little ones, as it is written, oh, and My glory is great, and the birds of the sky look at it and see God, and they see, and the spirit of My gardens here comfort and relieve the longing of those in heaven, and of those who take of the heaven of My glory upon you, watchmen of My citadel.

Oh, here with you is the spirit of comfort at its work. Here the homilies making of Holy Spirit in man, the signs and symbols full of parables and holy hymns, oh, this is how it works the Spirit of the wisdom from above, and the man's happiness is at work, the happiness from God, for the Lord has the longing to dwell in man, in the house He built at the creation of the heaven and the earth so that the Lord may rest from His works and to bless His rest, the man in whom the Lord finds His rest after the hard work, for creation is hard work, and then joy is its work too, just as the man, who after he has done some work rejoices over it and in it and rests with joy and has a day of feast and rest for those he has worked.

Now, My beloved from heaven, now, We are bending.

I have come with the witnesses of My resurrection and a day of holy feast has been prepared for Us here in the garden. We are bending and sitting down to spend the feast together now. You, sons from the garden, you have worked hard, dear sons, and prepared for Us a stop-over, entrance and feast. I am with the myrrh-bearers of My resurrection, with the myrrh bearers for their Lord, crucified and resurrected, and again, messengers of the news of My resurrection from the dead, for they cried out: Christ has risen!

¹ The Word of God in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

The myrrh bearers went away and told the good news to the disciples that Christ had arisen. Then My disciples also went to all the margins of the earth and preached far and wide, telling everywhere that Christ had risen. Then I told and sent them: **«Receive the Holy Spirit and with Him forgive those who will believe in your testimony and with Him keep under sin those who will not believe in you and in the Spirit Who dwells in you by My breathing upon you!»** (See also John: 20/22-23)

Oh, we are together here with a day of the feast of resurrection and we are sharing to each other comfort and the Holy Spirit, the Spirit of the heavenly and spiritual works, and you, faithful sons in the citadel, you have got ready and prepared for Us joy, sons.

Oh, how beautiful are those who believe in the Lord and in His works, dear sons, how beautiful! **Therefore, faith is great beauty; it's the health of the spirit, of love,** and disbelief is the weakness of love, is the lack of health, is unhappiness, and it is murmuring, sons. Man is unhappy because of his sin and worships sin, and he does not worship God, and I teach the man by the word and I tell him to choose his happiness and holiness for it and I am telling him now this: Oh, man worship God, not sin, nor flesh, nor yourself; rather worship God only and serve Him with your life, for behold, man worships the woman as Adam did. He gives her gifts and stays at her feet to win her over for sin, oh, and even sin would have wanted to dwell in paradise, but God cannot dwell with those who are not careful to belong only to God with their love, oh, the Lord cannot be with those who are discontent, with those who murmur for the lack of self-denial is God's enemy in man, and that is why I said that man should take care of God in him, and behold, those who do not leave for the Lord mother and father, brothers and sisters, wife and children, possessions and ranks, friends and the spirit of the world, these cannot be among those who become My disciples; they cannot become worthy of God's love in them, and as divided as they may want to be, oh, they cannot be with God or belong to God for they still have love for the separation from God to their detriment and of those who dwell in their hearts and do not understand what it means for a man to give himself to God, to forsake their past for the renewal of all things, for the mystery of the new birth of the world, that the Lord may have someone to show to the world with His fulfillment in them and that some others may come to God, to the love for those from above, oh, and this wisdom is too great to dwell in man for man can hardly



want to deny himself and all things afterwards lest he may lose the paradise if he does not listen in this way.

On this holy day we are giving each other comfort, sons, we are feeding each other, for I am at you with the witnesses of My resurrection and We are filling the heavenly places with the spirit of comfort. I am giving you My word and the word of My male and female disciples and you are to bring hymns, homilies and the wisdom of the Spirit from above, signs and holy symbols, parables and revelations of heavenly mysteries, faith and sanity of faith and its fruit as well, sons, oh, and this is how you are to bring joy and comfort to those in heaven and to My descending with them to you, and there they are with you in the word, and first are the prudes, bearing of myrrh and fragrances and of their love of God!

I, the Lord, am placing you in the joy of My feast with you here, in the citadel of My word on the land of the Romanian people, and now you are to give voice to the joy of the feast for you because your Lord is with you, for you have loved Him and you have loved Him only.

— *Oh, peace to You, peace to You, Lord, here with us and with them as in heaven, for we are with the heaven with them at the table of the word of resurrection, oh, Lord!*

We have loved You only with our new life, after You had given us birth of Your word when You came after man on earth. Oh, You made us into Your rest, Your love, Your Gospel, Lord, for You have given us power to believe and to become the sons of God on earth among people, Lord.

Oh, this is what we are sharing with you on our day of the feast of our testimony for Christ, for the Lord of resurrection, because He fulfilled the purpose of our faith in Him, oh, and we did not love Him in vain for He had made us His confessors to go and take with us to the margins our faith in the true God, the Lord of Resurrection. Our work was the love for Him. Oh, and the same is with you; you need power to give Him all that we gave Him. Give Him all your love, all of it, oh, brothers and sisters, for the Lord is returning it to you, and those, who confess the Lord to those who are foreign to Him on earth, have the whole heaven.

Oh, take great care, always take care to humble yourselves before the Lord to stay close to Him, for those who do not humble themselves, have not come near to the Lord, and those who come near to Him more and more, are small and become smaller and smaller, and they remain like that; they remain and stay small before God for those who humble themselves for Him, know Him, oh, as behold, those who have not remained humble to have the privilege to get to know Him and to stay close to Him, and there they are; they are those who have not humbled themselves to know Him in this word which gives you birth and makes you grow always, always, and they have left you.

The Christians who did not stay and remain beautiful and small together with His work with you, oh, they cannot now comprehend the trial that has been unleashed over the earth concerning the wandering here and there, (Pandemic with its related travel restrictions, r.n.), and they do not understand that they have not come with propriety and with the fulfillment of the Lord in them according to His word because they came in this way with joy, but did not have holy propriety, or any faith with propriety, and even more, they were discontent, they had pretensions, they had a spirit of judgment, they wanted to have their own righteousness, they despised others who did not understand them, oh, and then prohibition came; it came when they

less expected it, and behold, the Lord has nothing to do with those who do not love Him, believing in Him with power, oh, and they cannot be with the Lord either, if they do not humble themselves under the Lord's greatness.

Oh, whoever does not take great care of God in him, that one grows big and the Lord grows less in him. However, you should take care of the humility in you, and get used without hesitation to the state of the fallen man, and who thinks of himself everything that accuses him from the sides, for the Lord tests the man, He puts his humility to test and, therefore, you should be holier and holier, but you should also think of yourselves as immoral, not holy. Even if the filthy and stained movement of sin is dead in you, you should humble yourselves much and always for the preservation of holiness that is preserved by humility.

Oh, do not grieve if you are believed and regarded as fornicators, but you should also believe so about yourselves, as only in this way the Lord will see that you have complete humility of spirit, that you know you are worthy of mercy, of forgiveness, oh, and this is the way of the Christian life on earth with the Lord.

The Lord has always said: «It is good!» This is what He said after each of His work at the creation of the heaven and earth, but when He saw what was not good, He also said: «It is not good!» He said: «It is not good that the man should be alone!» (See Gen: 2/18). Oh, the two should not walk alone in paradise after that, and when they walked alone, then God's enemy, satan came, who appeared because of the man's disobedience, oh, because man walked alone, and then the fruit of disobedience came, satan's presence.

Oh, be careful not to ruin your mind. It becomes corrupted by pride, by lack of watching, by doubt and unbelief.

Oh, beloved, do not walk without knowing where you go! You do not belong to God if you do this. This is how Adam did in paradise and this is what he believed that he would do further, but the paradise did not keep him, for the paradise has the law of the obedience to God, not to man's own will, and the man who want to be with the paradise, not with the hell, that one chooses self-denial, which you have to learn very well in everything it and its work mean for those who are saved on its way, the way with God on it.

Let none of you be disobedient to the Lord's word! Even if you were only girls, you should not want to walk alone for the Lord said: «It is not good that the man should be alone!»

Oh, watch upon each other! Let no one seek in his work after moments of the lack of watching, oh, beloved brothers and sisters! (It is about the "sisters" from the "Ro-Emaus" monastery, which is 25 km away from "The Holy Citadel New Jerusalem" Monastery, where men live, where the Lord descends in God's word and where in the days of feast they help for the preparation and take part, together with the Christians from surroundings, the believers in the Lord's coming in the word here, r.n.). The love of the Lord and only of Him, may this be the work for which the Lord has taken with Him from the world, and He also took us at that time. And finally, you should learn to have the spirit of the holy peace in you, for the Lord dwells with His face in the peace within you. Lord, this is what we told them.

— Oh, and we too, Lord, we, Your disciple, are looking insatiably here, too, here where You have Your bedding set with them. You sent us as confessors on earth and because of Your

longing after the things on earth, You sent us to share faith in You over them and to make God's sons from among them. But behold the work of the faith here, Lord, and it goes like a plough on the field to plough and to seed, oh, and it is very sweet here with them and with You in a heavenly suite, for this is how You come and this is how You fill everything with Your glory, and now all the creature, all the creation is looking at us, Lord, oh, and You also want man to see God in all things and always so that You may be confessed by all the things You have made.

Beloved children of the Lord, the myrrh-bearing sisters have given you such a beautiful exhortation. Oh, take care all the time to be His beloved ones, to be like Him so that He may dwell in you as the entire exhortation from heaven set upon you is great mercy for those who are not well with the Lord, oh, and to no avail would they seek with you and not with God, for you do not have any power even for you, but the Lord is for you with His power and so may all learn from you.

Oh, this day is a day of holy wonder for us and for you here with the Lord. We are rejoicing immensely in your love for those in heaven, for behold, we are your guests at your table now. Therefore, be partakers of God, for the Lord is giving to you to share further.

In the presence of Your glory with us and with them, Lord, oh, there are no longer words in us, for You are the source, and we are Your witnesses. Bowing before You and them, this is how we are looking and this is how we are comforting each other now.

— Oh, it is the spirit of the resurrection here, beloved male and female disciples! Everything is a miracle here. We are under their tent with Us. Many Christians have come, but they have not known what to do for their coming here. They have loved only joy, but not My being in them.

Now everything is full with the heavenly spectacle and with My coming with you from heaven here. We are getting comforted with those who comfort Us having Us in their love, for the faith in My coming to them has filled them with grace, with My dwelling with them here, on earth.

Oh, come to Me, come to My soothing word, come, you, those who hear My voice, who calls to the Lord all those who want to believe and to have this happiness for themselves, the happiness of those who believe and become God's sons by faith and then by much, much love.

The clouds of glory are above and they cover the glory of the Lord. I am humbling Myself as a God and this is how I thank you for the joy which you have set before Me, sons, whenever I come to you with the glory of My word and which I share with My companions, with the heavenly hosts, sons.

Now, at the end of the speaking, we are singing together over and over again, Christ has risen!

I am going to let you know in advance to prepare the feast of the Pentecost and you are to submit, sons, for the Holy Spirit is going to descend with the feast for Him, and this is Our fellowship together, the days of the holy feast with which I am coming and spending with you and with those with whom I am coming from heaven to you.

Oh, rejoice over Me, for I rejoice over you, sons! And now, Christ has risen, and peace to you! Peace to you! Peace to you, oh, sons! Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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